

**PREVIOUS AWARD  
RECIPIENTS INCLUDE:**

Aquarium of the Pacific  
Bentley Mills, Inc.  
California Department of Corrections  
and Rehabilitation  
City of Thousand Oaks  
County of Riverside  
Digital Realty  
East Valley Water District  
Eastern Municipal Water District  
Houweling Nurseries Oxnard, Inc.  
Irvine Ranch Water District  
Jet Propulsion Laboratory  
Linde  
Marriott International  
Safeway  
The Ritz-Carlton, Marina del Rey  
Torrance Memorial Medical Center  
University of California Santa Barbara  
VACCO Industries

View the full list at  
[www.theclimateregistry.org](http://www.theclimateregistry.org),  
and visit The Climate Registry's  
Facebook page to view  
more pictures from the event.



*Bentley Mills*



## 2016 COOL PLANET AWARD

### RECOGNIZING EXCELLENCE IN ENERGY & CARBON MANAGEMENT

Southern California Edison (SCE) & The Climate Registry are pleased to announce the 2016 Cool Planet Award. This annual award recognizes the valuable contribution of SCE business customers who demonstrate exemplary leadership in energy and carbon management within their business size and industry sector.

All Cool Planet Award recipients and runners-up will be recognized at the SCE Cool Planet Award Ceremony held in the fall of 2016 at a special destination location within SCE territory. All nominees and respective SCE Account Managers will be invited to attend the award ceremony. Attendees will have the opportunity to network with other award nominees and representatives from SCE, The Climate Registry, and other SCE third party partner organizations.



*Aquarium of the Pacific*



*Digital Realty*

### DEADLINE TO SUBMIT NOMINATIONS JUNE 15, 2016

Award recipients are chosen using a point-based system, which evaluates the total number of points earned for kWh energy efficiency savings, participation in SCE Demand Response programs, and other sustainability activities as detailed on the nomination form.



*County of Riverside*

## INDUSTRY SECTORS

Aerospace  
Agriculture  
Data Management  
Education  
Energy  
Government & Institutional  
Healthcare  
Hospitality & Leisure  
Manufacturing  
Media  
Office/Professional Services  
Retail  
Real Estate  
Technology  
Telecommunications  
Transportation  
Water & Wastewater

## BUSINESS SIZE

(Based on annual budget  
for public institutions)

### SMALL/MEDIUM SIZE

Annual revenue/budget  
less than \$500 million

### LARGE SIZE

Annual revenue/budget  
greater than \$500 million



## ADDITIONAL INFORMATION:

- All nominees must have an active customer account with Southern California Edison
- Eligible SCE energy efficiency projects must be completed and installed between the dates of January 1, 2013 and March 31, 2016
- Enrollment in a SCE Demand Response program must be current
- Award recipients may be asked to provide related supporting documentation
- Nomination forms must be signed by your SCE Account Manager prior to submitting to The Climate Registry. An email from your SCE Account Manager is sufficient
- 2014 and 2015 Cool Planet Award recipients are not eligible to apply for a 2016 Cool Planet Award
- Only runners-up will be eligible to submit a nomination form for the following year
- Incomplete applications will not be considered for an award

Submit completed and signed nomination forms to:  
Nola Hastings at [nhastings@theclimateregistry.org](mailto:nhastings@theclimateregistry.org)  
by **June 15, 2016**. For questions and assistance,  
please contact Nola at 714.296.2740

*The Cool Planet program provides utility business customers with education and technical training to measure and manage their energy use and greenhouse gas emissions. The Cool Planet program is funded by California utility rate payers and administered under the auspices of the California Public Utilities Commission, through a contract awarded to The Climate Registry. California customers who choose to participate in this program are not obligated to purchase any additional services offered by the contractor. This program is offered on a first-come, first-served basis from 1/1/2013-12/31/2016 or until funds are depleted. Terms and conditions apply. The trademarks used herein are the property of their respective owner.*



*East Valley Water District*

## 2016 COOL PLANET AWARD NOMINATION FORM RECOGNIZING EXCELLENCE IN ENERGY & CARBON MANAGEMENT

Submit completed and signed nomination forms to: Nola Hastings at [nhastings@theclimateregistry.org](mailto:nhastings@theclimateregistry.org) by **June 15, 2016**. To complete the sections below, please use the "Fill & Sign" option in the upper right corner of Adobe Reader.  
For questions and assistance, please contact Nola at 714.296.2740

### NOMINEE INFORMATION

Customer/Organization Name: \_\_\_\_\_

Contact Name & Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address \_\_\_\_\_

**Please indicate your business size (based on annual budget for public institutions):**

☐ Small/Medium Size - annual revenue less than \$500 million

☐ Large Size - annual revenue greater than \$500 million

**Please check the box for your organization's industry sector:**

☐ Aerospace

☐ Agriculture

☐ Data Management

☐ Education

☐ Energy

☐ Government & Institutional

☐ Healthcare

☐ Hospitality & Leisure

☐ Manufacturing

☐ Media

☐ Office/Professional Services

☐ Retail

☐ Real Estate

☐ Technology

☐ Telecommunications

☐ Transportation

☐ Water & Wastewater

*If you are unsure of your organization's industry sector, please check with your SCE Account Manager.*



The following criteria are points-based. **ONLY** provide information on your organization's environmental leadership efforts completed **JANUARY 1, 2013 - MARCH 31, 2016**.  
For assistance identifying your SCE project information, contact your SCE Account Manager.

**1) What is your organization's aggregated kilowatt-hour (kWh) savings for SCE energy efficiency projects installed between the dates of January 1, 2013 and March 31, 2016?**

- |   |   |
|---|---|
| <input type="checkbox"/> Greater than 100,000 kWh (10 points) | <input type="checkbox"/> Greater than 1 million kWh (35 points) |
| <input type="checkbox"/> Greater than 200,000 kWh (15 points) | <input type="checkbox"/> Greater than 2 million kWh (45 points) |
| <input type="checkbox"/> Greater than 500,000 kWh (25 points) | <input type="checkbox"/> Greater than 3 million kWh (55 points) |

*Please list the requested information for each project below and/or attach as a spreadsheet.*

SCE PROJECT TYPE	SCE PROJECT NUMBER	kWh SAVINGS
TOTAL kWh SAVINGS		



**2) Has your organization participated in a SCE energy management program?  
Please select all that apply. (5 points per program)**

- |  |  |
|--|--|
| <input type="checkbox"/> California Solar Initiative                   | <input type="checkbox"/> Mid-Market Peak Plus                    |
| <input type="checkbox"/> Chemical Products                             | <input type="checkbox"/> Mid-size Industrial Customers Program   |
| <input type="checkbox"/> Community Energy Partnership                  | <input type="checkbox"/> Net Energy Metering                     |
| <input type="checkbox"/> Cool Schools (Public K-12)                    | <input type="checkbox"/> Non-Metallic Minerals & Products        |
| <input type="checkbox"/> Commercial Utility Building Efficiency (CUBE) | <input type="checkbox"/> Oil Production                          |
| <input type="checkbox"/> Customized Solutions                          | <input type="checkbox"/> Petroleum Refining                      |
| <input type="checkbox"/> Dairy EE Program                              | <input type="checkbox"/> Pre-Cool Program                        |
| <input type="checkbox"/> Data Centers EE Program (DCEEP)               | <input type="checkbox"/> Primary & Fabricated Metals             |
| <input type="checkbox"/> Direct Install                                | <input type="checkbox"/> Pump Test Efficiency Testing            |
| <input type="checkbox"/> Energy Leadership Partnership Program         | <input type="checkbox"/> RCx Offering                            |
| <input type="checkbox"/> Entertainment Centers                         | <input type="checkbox"/> Retail Energy Action Program            |
| <input type="checkbox"/> Express Solutions                             | <input type="checkbox"/> Savings By Design                       |
| <input type="checkbox"/> Food & Kindred Products                       | <input type="checkbox"/> Schools EE Program                      |
| <input type="checkbox"/> Healthcare EE Program (HEEP)                  | <input type="checkbox"/> Water Infrastructure Systems Efficiency |
| <input type="checkbox"/> HVAC Optimization Program                     | <input type="checkbox"/> Wireless Energy Management Systems      |
| <input type="checkbox"/> Lodging EE Program (LEEP)                     | <input type="checkbox"/> Other: _____                            |

**3) Is your organization currently enrolled in a SCE Demand Response program  
(10 points per program)?**

☐ YES ☐ NO

*If yes, please include the following information and/or attach as a spreadsheet.*

NAME OF SCE DEMAND RESPONSE PROGRAM(S)



- 4) **Has your organization participated in one or more SCE Demand Response event(s) between the dates of January 1, 2015 - March 31, 2016? (2 points per participation date)**

☐ YES ☐ NO

*If yes, please include the following information and/or attach as a spreadsheet.*

NAME OF SCE DEMAND RESPONSE PROGRAM	DATE OF PARTICIPATION

- 5) **Has your organization conducted a SCE energy audit during the dates of January 1, 2013 - March 31, 2016? (5 points per audit, max of 25 points total)**

☐ YES ☐ NO

*If yes, please include the following information and/or attach as a spreadsheet.*

DATE	FACILITY	AUDIT NUMBER

**BONUS POINT QUESTION:**

**Did the recommendations in the SCE energy audit lead to the submission of a SCE incentive application? (10 bonus points)**

☐ YES ☐ NO



**6) Does your organization have a formal energy management plan? (10 points)**

☐ YES ☐ NO

*If yes, please also answer the following questions. Include any supporting/ additional information in a separate attachment.*

**Does the plan include energy reduction targets and timelines?**

☐ YES ☐ NO

**Does your organization have a dedicated energy team?**

☐ YES ☐ NO

**Does that plan have a regular maintenance schedule in place?**

☐ YES ☐ NO

**Does the plan include annual energy consumption metrics, benchmarking, analytics, and/or other performance evaluation?**

☐ YES ☐ NO

**Is there an annual budget for energy improvements/upgrades?**

☐ YES ☐ NO

**Does the plan include employee education?**

☐ YES ☐ NO

**BONUS POINT QUESTION:**

**Is the plan publically available on your organization's website and/or in a Corporate Sustainability Report? (5 bonus points)**

☐ YES ☐ NO

*If yes, please include a copy of the plan as an attachment and/or a website link.*



**7) Does your organization have a formal Climate Action/Carbon Management Plan?**  
**(10 points)**

☐ YES ☐ NO

*If yes, please also answer the following questions. Include any supporting/additional information in a separate attachment.*

**Does your organization have a dedicated green team?**

☐ YES ☐ NO

**Does the plan have annual reporting and/or monitoring systems?**

☐ YES ☐ NO

**Does the plan have carbon reduction targets and timelines?**

☐ YES ☐ NO

**Does the plan have reduction programs, such as energy efficiency, green power, water & waste management, clean transportation, and supply chain initiatives?**

☐ YES ☐ NO

**Does the plan utilize analytics and evaluation to track progress?**

☐ YES ☐ NO

**Does the plan include employee education?**

☐ YES ☐ NO

**BONUS POINT QUESTION:**

**Is the plan publically available on your organization's website and/or in a Corporate Sustainability Report? (5 bonus points)**

☐ YES ☐ NO

*If yes, please include a copy of the plan as an attachment and/or a website link.*





- 8) **Has your organization ever published its carbon footprint? Publishing a carbon footprint requires the reporting of at least Scope 1 and Scope 2 emissions. (10 points)**

☐ YES ☐ NO

- 9) **Is your organization a current member of The Climate Registry? (5 points)**

☐ YES ☐ NO

**BONUS POINT QUESTION:**

**Has your organization ever verified its carbon footprint with The Climate Registry? (10 bonus points)**

☐ YES ☐ NO

- 10) **Has your organization participated in SCE's Cool Planet Project during the 2013-2016 program cycle? (10 points)**

☐ YES ☐ NO

SCE Account Manager (Please Print):

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SCE Account Manager Signature, or please attach email  
with SCE Account Manager's approval:

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*Thank you for your time and effort to complete this application.*

Submit completed and signed nomination forms to:  
Nola Hastings at [nhastings@theclimateregistry.org](mailto:nhastings@theclimateregistry.org) by **June 15, 2016**  
For questions and assistance, please contact Nola at 714.296.2740